



INDIAN SPRINGS TOWN ADVISORY BOARD

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV 89018

October 12, 2023

6:30pm

MINUTES

Board/Council Members: Christina Mason, Chairperson Traci Hess, Vice Chairperson
Dean Brooks Celia Clifford Christen Singer

Secretary: Jami Reid, 702-378-8028, JamiLreid@gmail.com
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Jennifer Damico, 702-455-1900, Jennifer.damico@clarkcountynv.gov
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairperson or the Board by majority vote.

III. Approval of the Agenda for October 12, 2023

IV. Informational Items

1. Report from the Indian Springs Library: Kristen-Updates about upcoming programs offered for the community for all ages. Further information is available at the library.
2. Report from Indian Springs Volunteer Fire Department: Chief Judd-Dept has a few more members coming on board. Fire safety briefing for seasonal brush fires.
3. Report from Metro: Stats and arrest reports were given. Code Pink was canceled, and the protesters never showed up. Reports on staffing for our area.
4. Report from Nevada Highway Patrol: Introduction of Lieutenant Todd Ellithorpe- He informed us that Indian Springs is now overseen by Sergeant Justin Bandsky. Report on local manpower and staffing issues within the department as well as number of contacts.
5. Report from Creech Air Force Base: No Show.

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

6. Report from Clark County Administrative Services:
 - a. Park update. .
 - b. Update on Solar project.
 - c. Community Clean Up: Did not schedule it yet but looking at early November.

7. Introduction from new BLM representative Makayla Morris

V. Planning and Zoning

VI. General Business

1.

VII. Comments by the General Public-

VIII. Next Meeting Date: November 6, 2023.

IX. Adjournment: 7:15 p.m.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Indian Springs Community Center, 715 Gretta Lane, Indian Springs, NV89018
<https://notice.nv.gov>